



# **The So-called Eighth Stromateus by Clement of Alexandria: Early Christian Reception of Greek Scientific Methodology (Philosophia Antiqua)**

*Matya Havrda*

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The so-called eighth *Stromateus* ( liber logicus ) by Clement of Alexandria (d. before 221 C.E.) is an understudied source for ancient philosophy, particularly the tradition of the Aristotelian methodology of science, scepticism, and the theories of causation. A series of *capitula* dealing with inquiry and demonstration, it bears but few traces of Christian interests. In this volume, Matya Havrda provides a new edition, translation, and lemmatic commentary of the text. The vexing question of the origin of this material and its place within Clement's *oeuvre* is also addressed. Defending the view of liber logicus as a collection of excerpts made or adopted by Clement for his own (apologetic and exegetical) use, Havrda argues that its source could be Galen's lost treatise *On Demonstration*."

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